

# SEMINOLE COUNTY, FLORIDA

## BOARD OF COUNTY COMMISSIONERS



# RIGHT OF WAY MAP AND CONTROL SURVEY

## BUNNELL ROAD

### FROM WEST OF EDEN PARK ROAD TO WEST TOWNE PARKWAY

RIGHT-OF-WAY MAP BOOK PAGE

CERTIFICATE OF BOARD OF COUNTY COMMISSIONERS

I HEREBY CERTIFY that this Right-of-Way Map was approved by the Seminole County Board of County Commissioners on 20\_\_\_\_, and represents the existing and proposed right-of-way of Bunnell Road to the extent shown hereon. The right-of-way identified in the Resolution of Necessity adopted by the Seminole County Board of County Commissioners on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and recorded in Official Records Book \_\_\_\_\_ Page \_\_\_\_\_, of the Public Records of Seminole County, Florida.

Chairman of the Board \_\_\_\_\_

ATTEST: \_\_\_\_\_

Clerk of the Board \_\_\_\_\_

CERTIFICATE OF CLERK

I HEREBY CERTIFY that I received this Right-of-Way Map in accordance with the provisions of Section 177.131, Florida Statutes on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Clerk of the Circuit Court  
In and For Seminole County, Florida

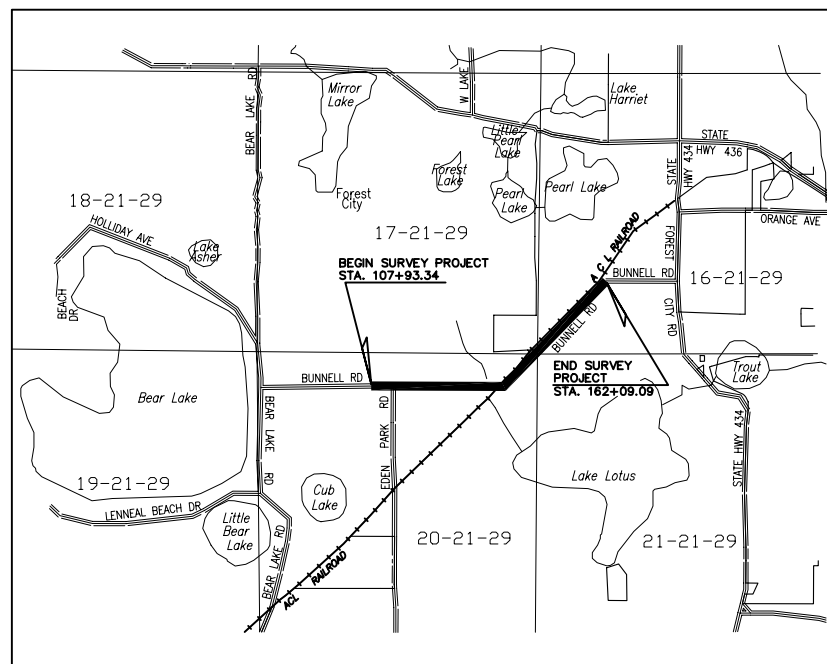
BENCHMARKS

STATION	OFFSET	DESCRIPTION	ELEVATION
113+51.13	35.71 RT	X-CUT	108.169
124+41.37	31.85 RT	NAIL & DISK	100.878
130+12.36	14.98 LT	RAILROAD SPIKE	95.763
135+95.21	34.78 RT	RAILROAD SPIKE	99.778
141+85.38	23.83 RT	RAILROAD SPIKE	100.338
148+00.67	33.54 RT	RAILROAD SPIKE	98.471
152+01.22	76.70 RT	NAIL & DISK	94.605
154+08.51	31.46 RT	BOX CUT	95.784
155+15.45	25.78 RT	X-CUT	98.088

- C.R. = County Road
- F.D.O.T. = Florida Department of Transportation
- FND. = Found
- CONC. MON. = Concrete Monument
- S.R. = State Road
- O.R.B. = Official Record Book
- D.B. = Deed Book
- P.B. = Plat Book
- PG. = Page
- R/W = Right of Way
- SEC. = Section
- TWP. = Township
- RGE. = Range
- BUS. = Business
- CONC. = Concrete
- EOP = Edge of Pavement

LEGEND OF SYMBOLS AND ABBREVIATIONS

- C.C.R. = Certified Corner Record
- COR. = Corner
- STA. = Station
- P.C. = Point of Curvature
- P.T. = Point of Tangency
- P.I. = Point of Intersection
- P.R.C. = Point of Reverse Curvature
- P.C.C. = Point of Compound Curvature
- = 1/2" Iron Rod (marked as shown)
- = Concrete Monument (marked as shown)
- = Iron Pipe (marked as shown)
- ◉ = Nail and Disk (marked as shown)
- ⊕ = Centerline R/W
- L.A. = Limited Access
- RES. = Residence
- N/A = Not Applicable
- (D) = Deed Data
- (P) = Plat Data
- (C) = Calculated
- (F) = Field Measured
- Δ = Central Angle
- L = Arc Length
- R = Radius
- T = Tangent Length
- D = Degree of Curvature
- N.T.S. = Not to scale
- RT = Right
- LT = Left
- PL = Property Line
- L.O.C. = Limits of Construction
- AC. = Acres
- S.F. = Square Feet



VICINITY MAP  
NOT TO SCALE

GENERAL NOTES:

- BEARING STRUCTURE IS BASED ON THE FLORIDA STATE PLANE COORDINATE SYSTEM, EAST ZONE SEMINOLE COUNTY CONTROL POINTS ZMKG AND 0253 HAVING A BASELINE BEARING OF S73°15'12"E AND A MEAN SCALE FACTOR OF 0.99998497.
- ALL SET 4"x 4" CONCRETE MONUMENTS ARE STAMPED SSMC LS 2107
- ALL SET EXTERIOR 1/4 CORNERS WERE ESTABLISHED AT THE MIDPOINT OF A STRAIGHT LINE BETWEEN THE CONTROLLING SECTION CORNERS.
- ALL SET CENTER SECTION CORNERS WERE ESTABLISHED AT THE INTERSECTION OF A STRAIGHT LINE BETWEEN THE 1/4 CORNERS.
- PROPERTY BOUNDARIES WERE DETERMINED FROM FIELD SURVEY AND RECORD TITLE.
- UNDERGROUND FOUNDATION ENCROACHMENTS, IF ANY, NOT LOCATED.
- ONLY FIXED IMPROVEMENTS PERTINENT TO THE PARCELS TO BE ACQUIRED ARE SHOWN. FIXED INTERIOR IMPROVEMENTS NOT LOCATED.
- THIS RIGHT OF WAY MAP WAS PREPARED FOR THE PURPOSE OF PREPARING LEGAL LAND DESCRIPTIONS, ACQUISITION DOCUMENTS, MONUMENTATION, PROPERTY MANAGEMENT AND AS AN AID IN THE APPRAISAL OF THE RIGHT OF WAY REQUIRED FOR TRANSPORTATION FACILITIES.
- RIGHT OF WAY MONUMENTS ARE TO BE SET AFTER CONSTRUCTION OF PROJECT IS COMPLETE.
- VERTICAL DATUM IS BASED ON PUBLISHED SEMINOLE COUNTY DATUM, NGVD 1929.

SURVEYORS CERTIFICATION:

I hereby certify this right-of-way survey, consisting of sheets 1 through 17, for the specific purpose of surveying, referencing, describing and mapping the right-of-way corridor and adjoining property for the transportation facility shown and depicted hereon and that said survey was done under my responsible charge and meets the Minimum Technical Standards for Land Surveyors and Mappers as set forth in Chapter 61G17-6, Florida Administrative Code, Florida Statutes.

JAMES L. PETERSEN  
PROFESSIONAL SURVEYOR & MAPPER #4791 February, 2003

COVER SHEET

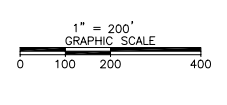
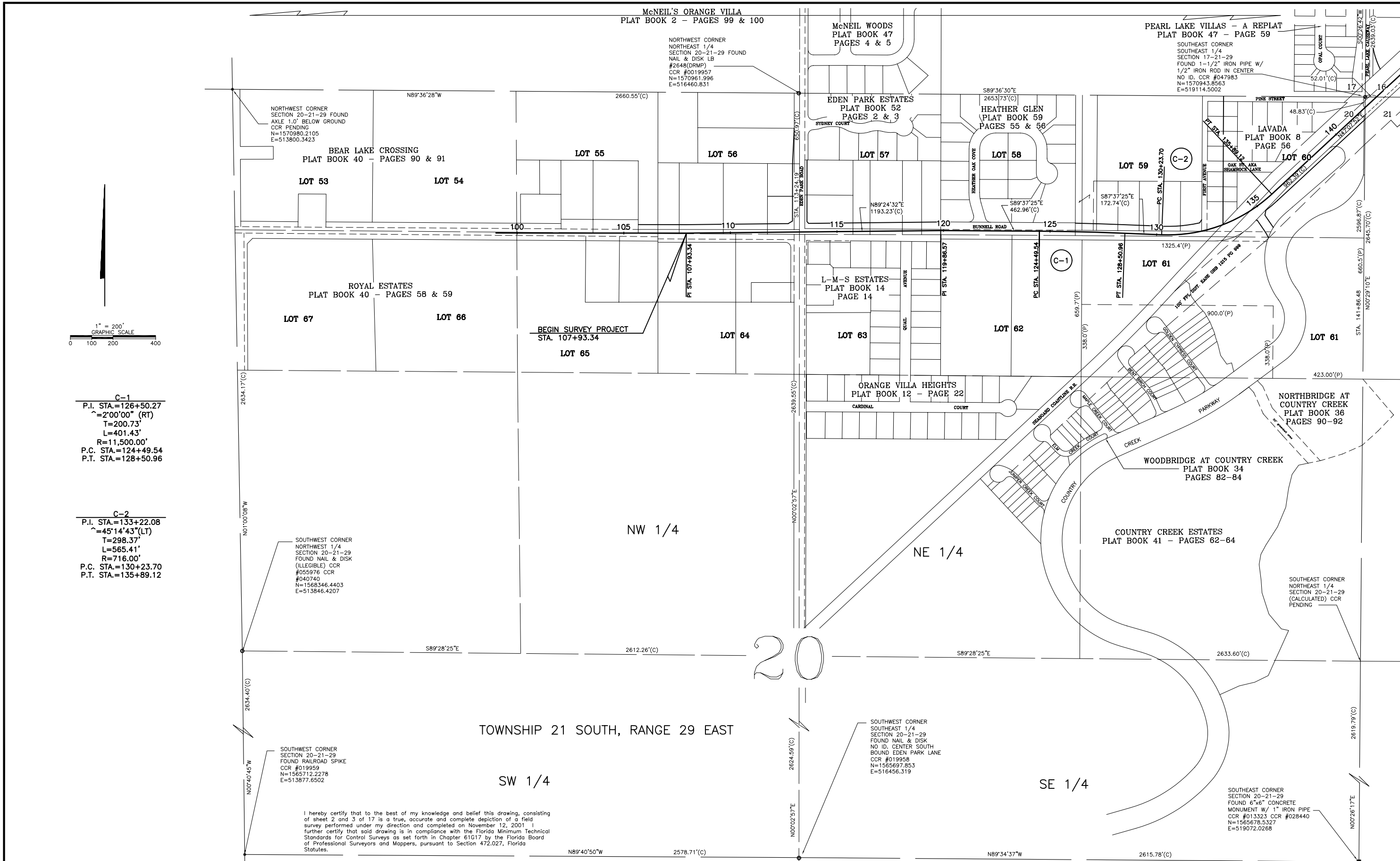
RIGHT OF WAY MAP

SEMINOLE COUNTY ENGINEERING DEPARTMENT  
RIGHT OF WAY MAPPING

REVISION	BY	DATE	REVISION	BY	DATE	CHECKED	DATE
			Rev. Sh. 8, 9, 16, 17	DRR	04/08/05	PRELIM	C.vanGelder March, 2002
			Added new sheet	CBVG	03/28/03	FINAL	C.vanGelder February, 2003
			Misc. Rev. to set	CBVG	02/04/03	CHECKED	J.Petersen September, 2002

PROJECT NO.	PS-567-00
SECTION	N/A
DATE	February, 2003

MAPS PREPARED BY	SOUTHEASTERN SURVEYING & MAPPING, CORP.	FIELD BOOK NO.'S	
FILE NAME:	46556002	SCALE:	N/A
W.P.I. NO.	N/A	SHEET	1 OF 17



I hereby certify that to the best of my knowledge and belief this drawing, consisting of sheet 2 and 3 of 17 is a true, accurate and complete depiction of a field survey performed under my direction and completed on November 12, 2001. I further certify that said drawing is in compliance with the Florida Minimum Technical Standards for Control Surveys as set forth in Chapter 61G17 by the Florida Board of Professional Surveyors and Mappers, pursuant to Section 472.027, Florida Statutes.

James L. Petersen Date: February, 2003  
Professional Surveyor & Mapper No.4791

KEY SHEET

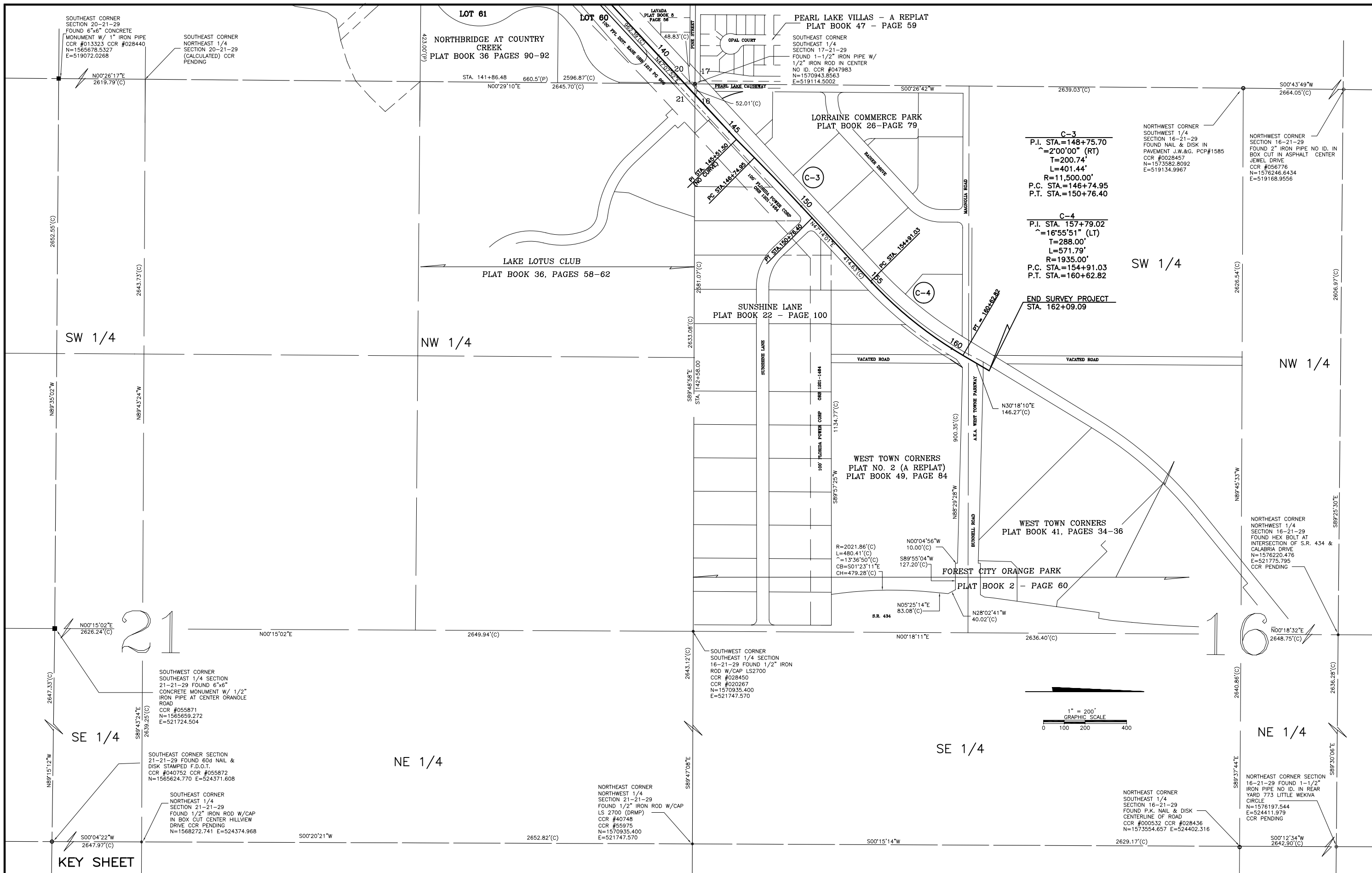
CONTROL SURVEY

SEMINOLE COUNTY ENGINEERING DEPARTMENT  
RIGHT OF WAY MAPPING

APPROVED BY	DATE	BY	DATE
		PRELIM	C.vanGelder July, 2002
		FINAL	C.vanGelder February, 2003
		CHECKED	J.Petersen September, 2003
REVISION	BY	DATE	REVISION

PROJECT NO. PS-567-00  
Bunnell Road SEMINOLE COUNTY

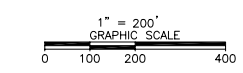
MAPS PREPARED BY	FIELD BOOK NO.'S
SOUTHEASTERN SURVEYING & MAPPING, CORP. FILE NAME: 46556003	
W.P.L. NO. N/A	SCALE: 1"=200'
SECTION N/A	SHEET 2 OF 17



**C-3**  
 P.I. STA.=148+75.70  
 Δ=2°00'00" (RT)  
 T=200.74'  
 L=401.44'  
 R=11,500.00'  
 P.C. STA.=146+74.95  
 P.T. STA.=150+76.40

**C-4**  
 P.I. STA. 157+79.02  
 Δ=16°55'51" (LT)  
 T=288.00'  
 L=571.79'  
 R=1935.00'  
 P.C. STA.=154+91.03  
 P.T. STA.=160+62.82

**END SURVEY PROJECT**  
 STA. 162+09.09



CONTROL SURVEY

SEMINOLE COUNTY ENGINEERING DEPARTMENT  
 RIGHT OF WAY MAPPING

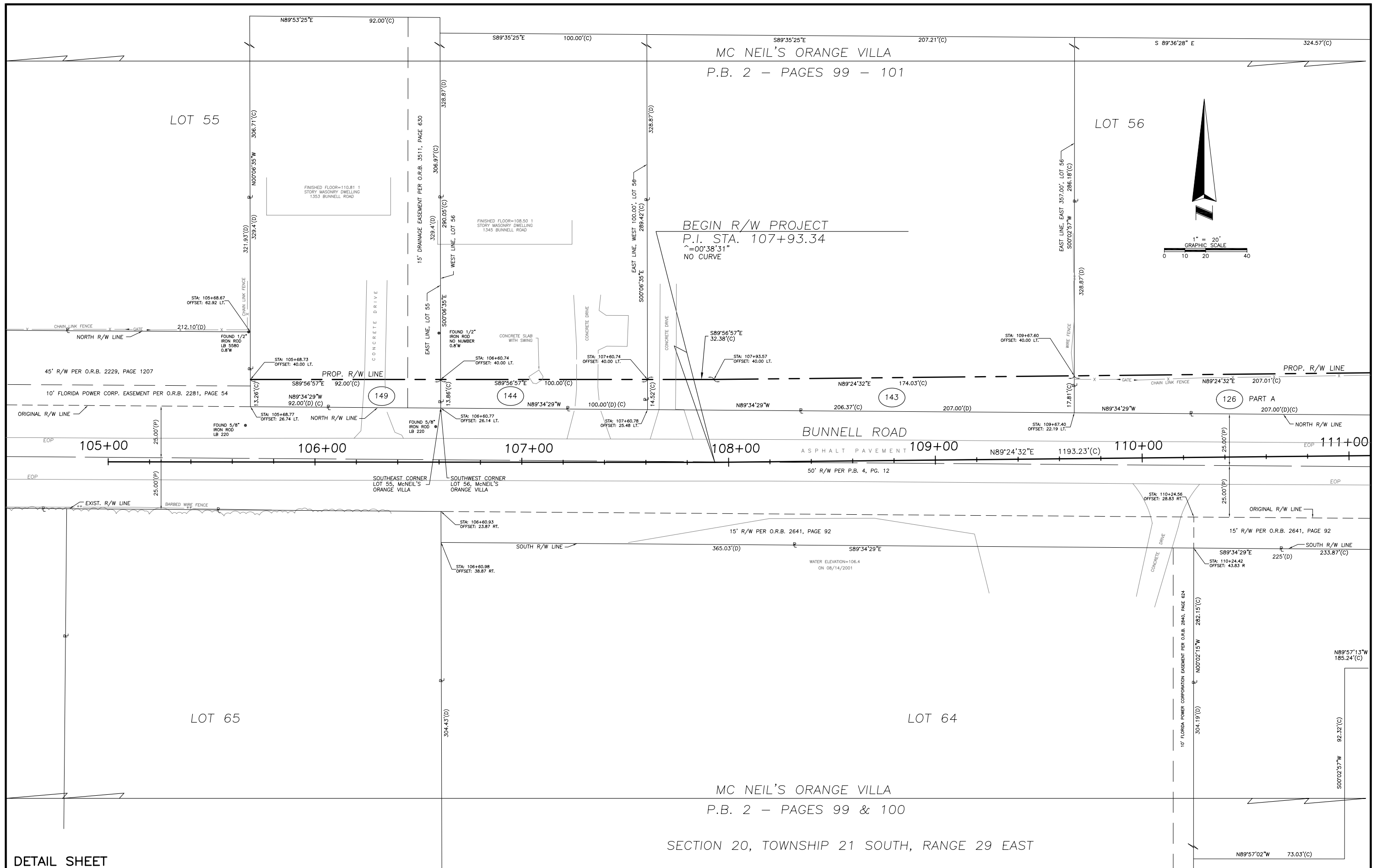
APPROVED BY	DATE	BY	DATE
		PRELIM	C.vanGelder July, 2002
		FINAL	C.vanGelder February, 2003
		CHECKED	J.Petersen September, 2002

MAPS PREPARED BY	FIELD BOOK NO.'S
SOUTHEASTERN SURVEYING & MAPPING, CORP. FILE NAME: 46556004	
W.P.I. NO. N/A	SCALE: 1"=200'
SECTION N/A	SHEET 3 OF 17

KEY SHEET

21

16

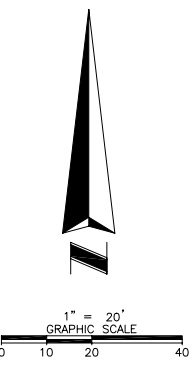
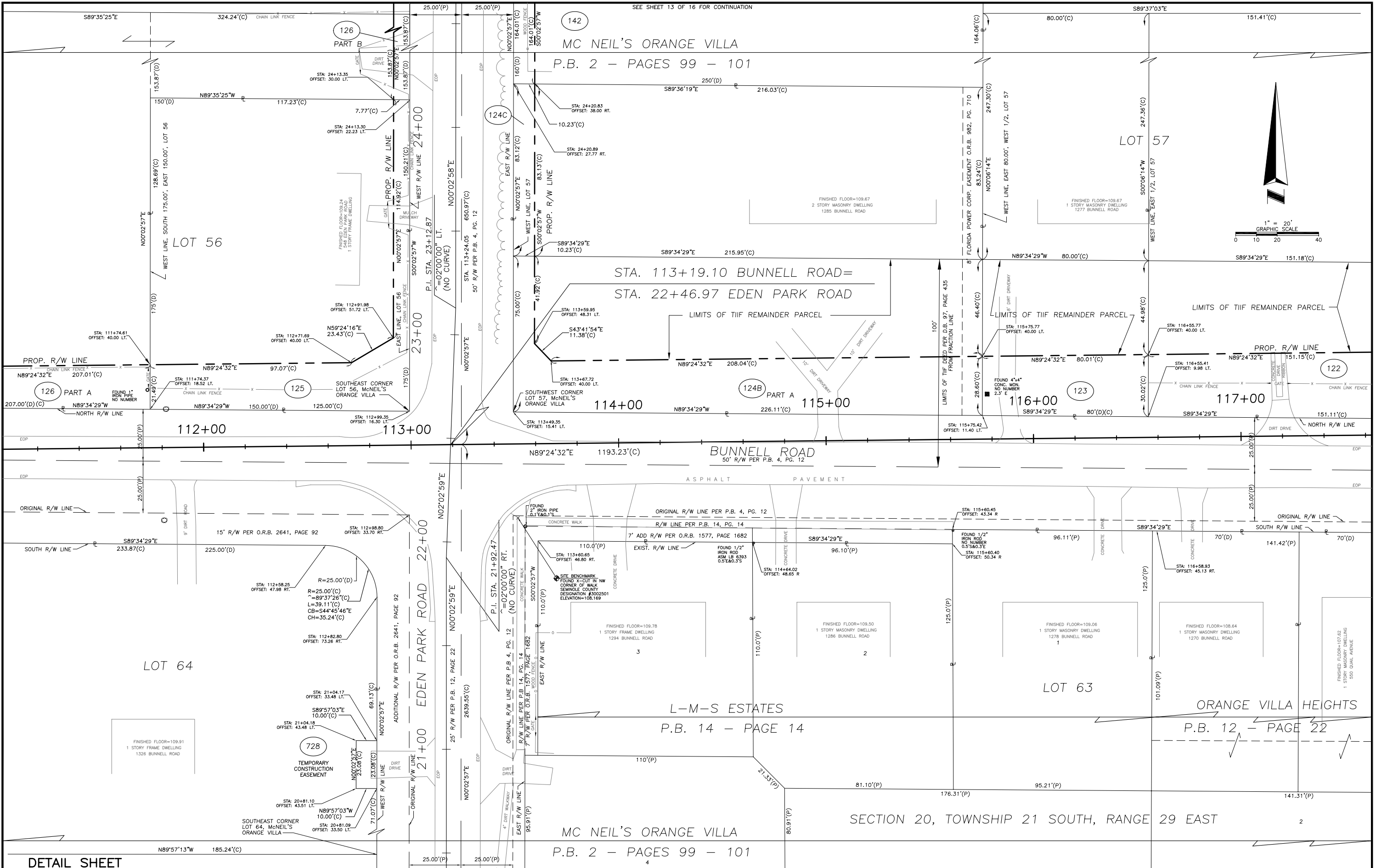


DETAIL SHEET

RIGHT OF WAY MAP	SEMINOLE COUNTY ENGINEERING DEPARTMENT RIGHT OF WAY MAPPING	APPROVED BY _____ DATE _____	BY _____ DATE _____	PROJECT NO. PS-567-00	MAPS PREPARED BY SOUTHEASTERN SURVEYING & MAPPING, CORP. FILE NAME: 46556005	FIELD BOOK NO.'S					
		REVISION	BY	DATE	W.P.I. NO. N/A	SCALE: 1"=20'					
		Rev. North line Lot 65	CBVG	3/12/07	PRELIM	C.vanGelder	March, 2002	Bunnell Road	SEMINOLE COUNTY	SECTION N/A	SHEET 4 OF 17
		Revised sheet	CBVG	9/5/03	FINAL	C.vanGelder	February, 2003				
		Revised sheet numbers	CBVG	03/28/03	CHECKED	J.Petersen	September, 2002				

MC NEIL'S ORANGE VILLA  
P.B. 2 - PAGES 99 - 101

MC NEIL'S ORANGE VILLA  
P.B. 2 - PAGES 99 - 101



DETAIL SHEET

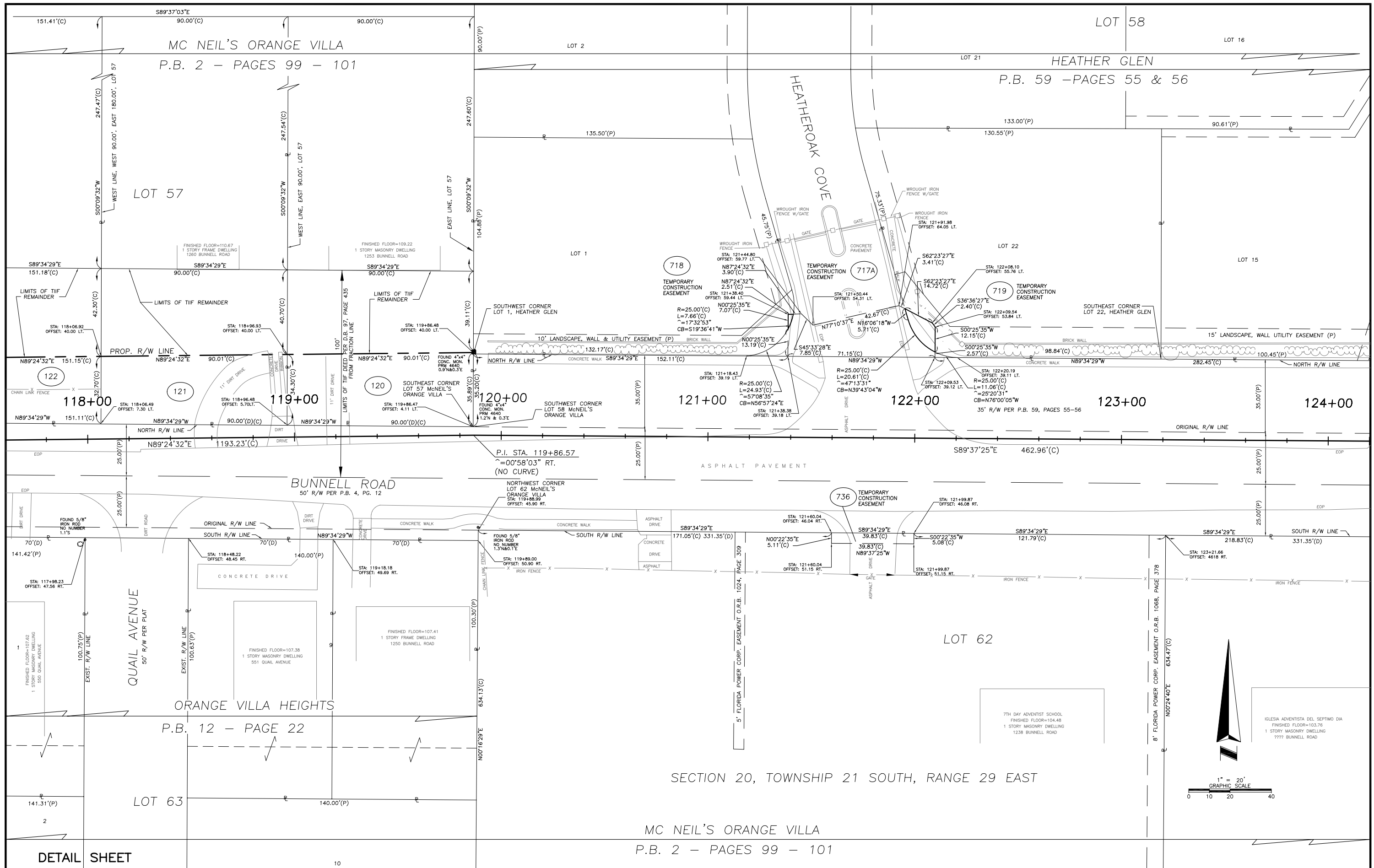
RIGHT OF WAY MAP

SEMINOLE COUNTY ENGINEERING DEPARTMENT  
RIGHT OF WAY MAPPING

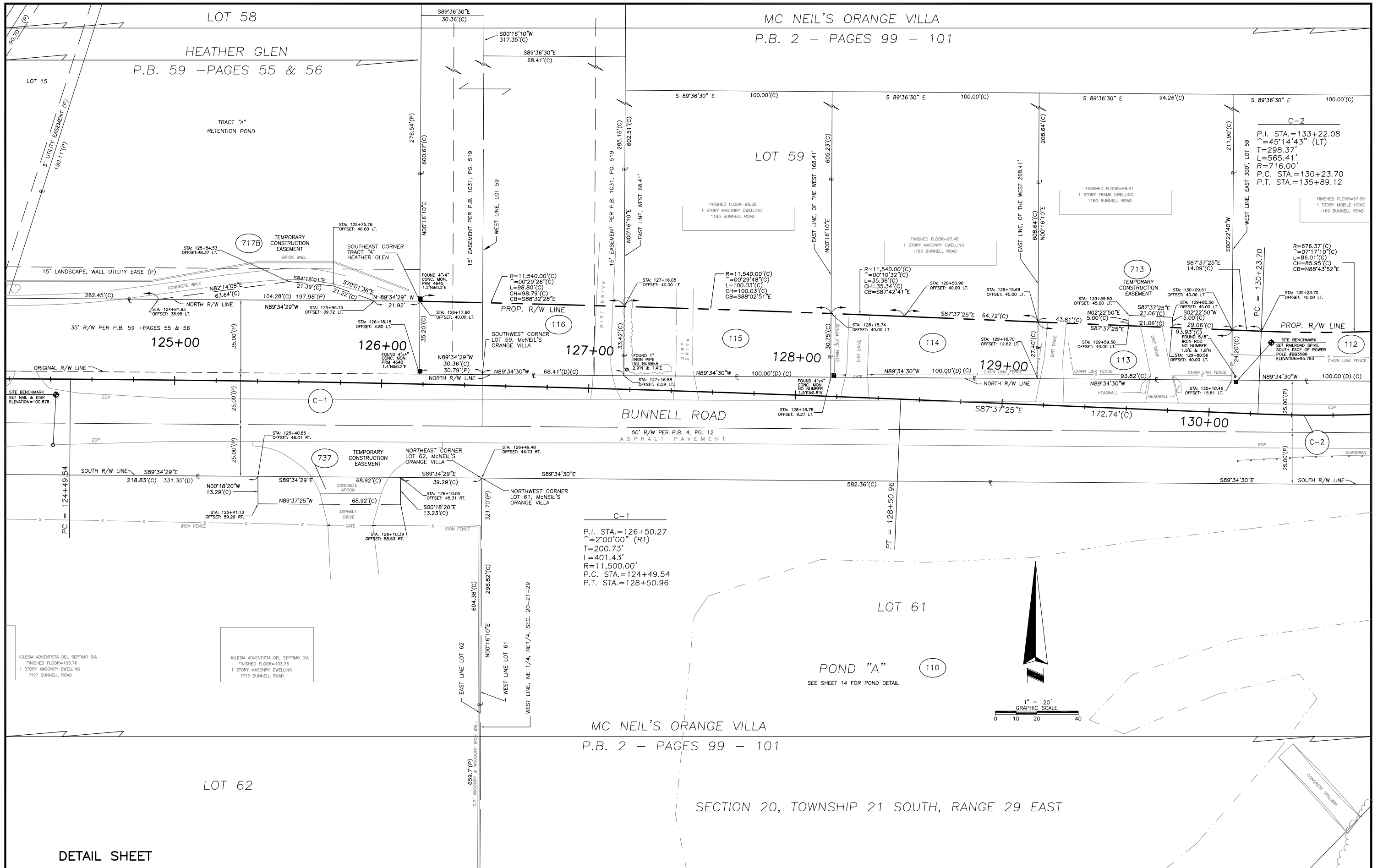
APPROVED BY	DATE	REVISION	BY	DATE

PROJECT NO.	PS-567-00
SECTION	N/A
DATE	March, 2002
BY	C.vanGelder
DATE	February, 2003
BY	C.vanGelder
DATE	September, 2002
BY	J.Petersen

MAPS PREPARED BY	SOUTHEASTERN SURVEYING & MAPPING, CORP.	FIELD BOOK NO.'S
FILE NAME	46556006	
W.P.I. NO.	N/A	SCALE: 1"=20'
SECTION	N/A	SHEET 5 OF 17



RIGHT OF WAY MAP	SEMINOLE COUNTY ENGINEERING DEPARTMENT RIGHT OF WAY MAPPING	APPROVED BY	DATE	Added 717tbl 718,719	CBWG	10/23/03	BY	DATE	PROJECT NO.	PS-567-00	MAPS PREPARED BY	FIELD BOOK NO.'S
				Revised Parcel	CBWG	9/06/03	PRELIM	C.vanGelder	March, 2002			SOUTHEASTERN SURVEYING & MAPPING, CORP.
				Revised sheet numbers	CBWG	03/28/03	FINAL	C.vanGelder	February, 2003		FILE NAME: 46556007	
				REVISED PART 37	CBWG	11/18/02	CHECKED	J.Petersen	September, 2002		W.P.I. NO. N/A	SCALE: 1"=20'
		REVISION	BY	DATE	REVISION	BY	DATE	CHECKED			Bunnell Road	SEMINOLE COUNTY
											SECTION N/A	SHEET 6 OF 17



DETAIL SHEET

RIGHT OF WAY MAP

SEMINOLE COUNTY ENGINEERING DEPARTMENT  
RIGHT OF WAY MAPPING

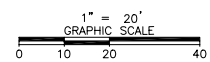
APPROVED BY	DATE

REVISED PARCELS	CBvG	DATE	BY	DATE	CHECKED
Revised sheet numbers	CBvG	03/28/03	PRELIM	C.vanGelder	March, 2002
Rev. 737, added 837	CBvG	03/28/03			
Revised PAR737 & PAR110	CBvG	11/18/02	FINAL	C.vanGelder	February, 2003
Revised Bearing PAR718	CBvG	11/7/02			
REVISION	BY	DATE			

PROJECT NO.	PS-567-00
SECTION	N/A

MAPS PREPARED BY	SOUTHEASTERN SURVEYING & MAPPING, CORP.	FIELD BOOK NO.'S
FILE NAME:	46556008	
W.P.I. NO.	N/A	SCALE: 1"=20'
SECTION	N/A	SHEET 7 OF 17

C-1  
P.I. STA.=126+50.27  
^=2'00'00" (RT)  
T=200.73'  
L=401.43'  
R=11,500.00'  
P.C. STA.=124+49.54  
P.T. STA.=128+50.96



MC NEIL'S ORANGE VILLA  
P.B. 2 - PAGES 99 - 101

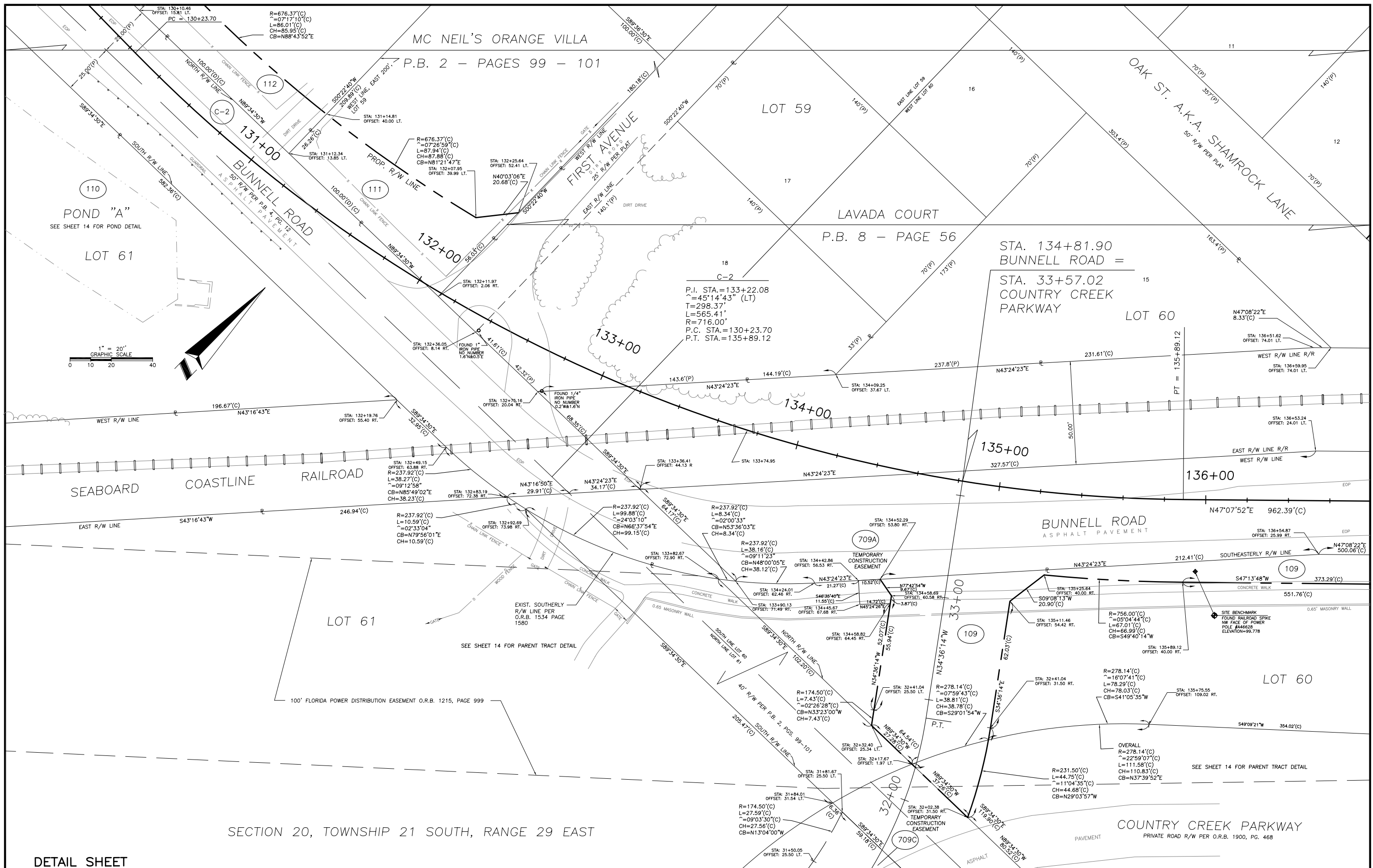
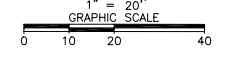
LOT 59

LAVADA COURT  
P.B. 8 - PAGE 56

STA. 134+81.90  
BUNNELL ROAD =  
STA. 33+57.02  
COUNTRY CREEK  
PARKWAY

LOT 60

LOT 61  
POND "A"  
SEE SHEET 14 FOR POND DETAIL



SECTION 20, TOWNSHIP 21 SOUTH, RANGE 29 EAST

DETAIL SHEET

RIGHT OF WAY MAP

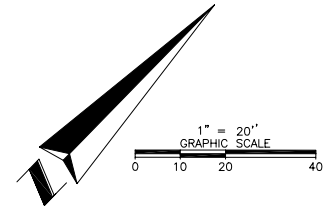
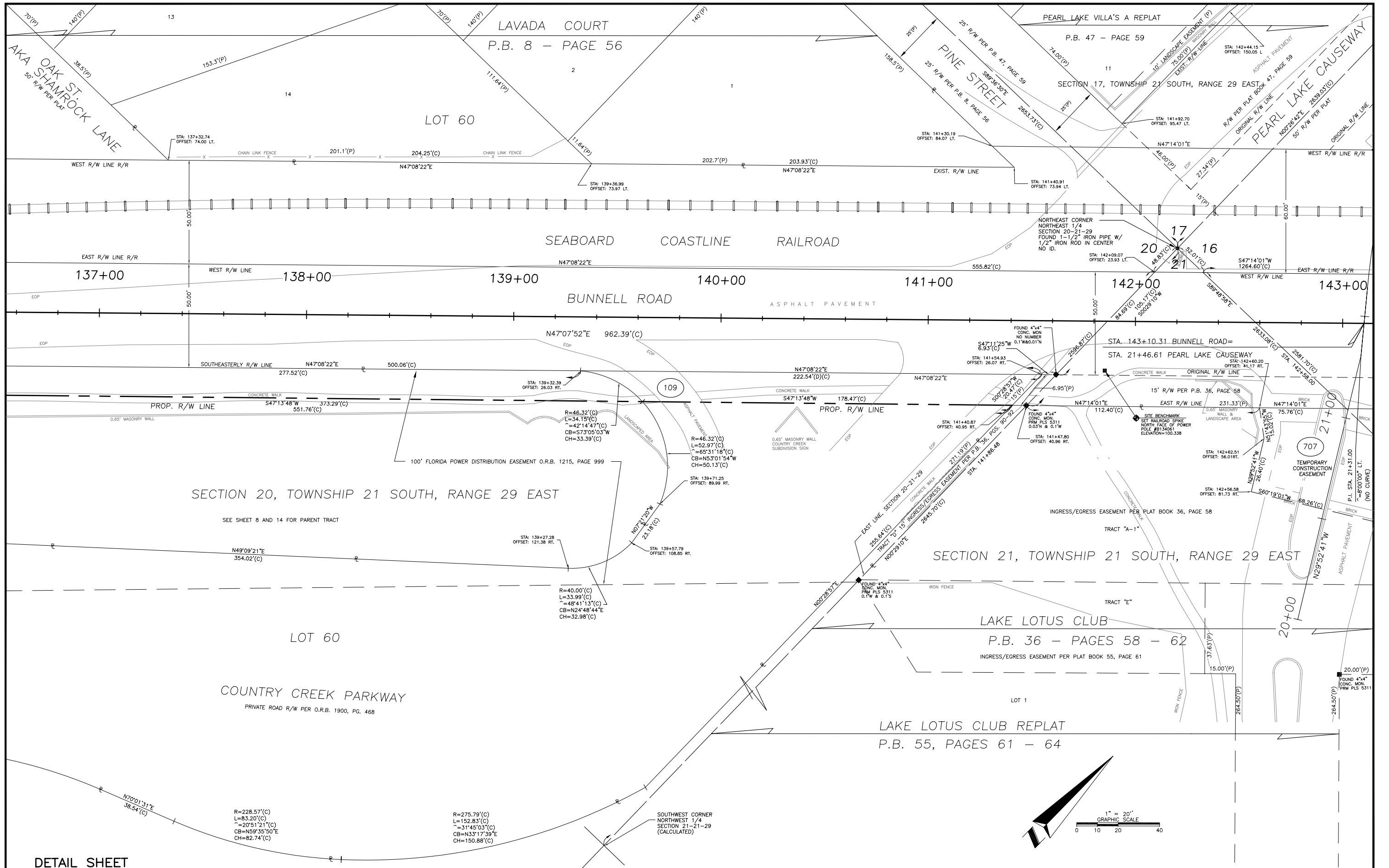
SEMINOLE COUNTY ENGINEERING DEPARTMENT  
RIGHT OF WAY MAPPING

APPROVED BY	DATE	Added dimension	CB-G	10/21/03	BY	DATE
		Revised Parcel	CB-G	9/26/03	PRELIM	C.vanGelder March, 2002
		Revised sheet numbers	CB-G	03/26/03	FINAL	C.vanGelder February, 2003
		REVISOR	CB-G	02/04/03	CHECKED	J.Peterson September, 2002
Change 709B to 109	DRR	4/6/05	CB-G	11/18/02		
REVISION	BY	DATE	REVISION	BY	DATE	

PROJECT NO. PS-567-00  
Bunnell Road SEMINOLE COUNTY

MAPS PREPARED BY  
SOUTHEASTERN SURVEYING & MAPPING, CORP.  
FILE NAME: 46556009  
W.P.I. NO. N/A  
SCALE: 1"=20'  
FIELD BOOK NO.'S  
SECTION N/A  
SHEET 8 OF 17





DETAIL SHEET

RIGHT OF WAY MAP

SEMINOLE COUNTY ENGINEERING DEPARTMENT  
RIGHT OF WAY MAPPING

REVISION	BY	DATE	REVISION	BY	DATE
Revised parcel 109	DRR	04/06/05			
Revised parcel 108	CBG	01/13/04			
Revised sheet numbers	CBG	03/28/03			

BY	DATE
PRELIM C.vanGelder	March, 2002
FINAL C.vanGelder	February, 2003
CHECKED J.Petersen	September, 2002

PROJECT NO. PS-567-00

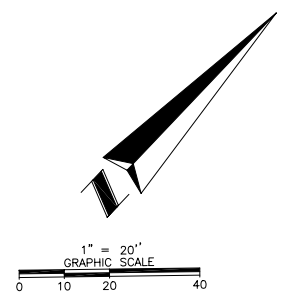
Bunnell Road

SEMINOLE COUNTY

MAPS PREPARED BY SOUTHEASTERN SURVEYING & MAPPING, CORP. FILE NAME: 46556010	FIELD BOOK NO.'S
W.P.I. NO. N/A	SCALE: 1"=20'
SECTION N/A	SHEET 9 OF 17

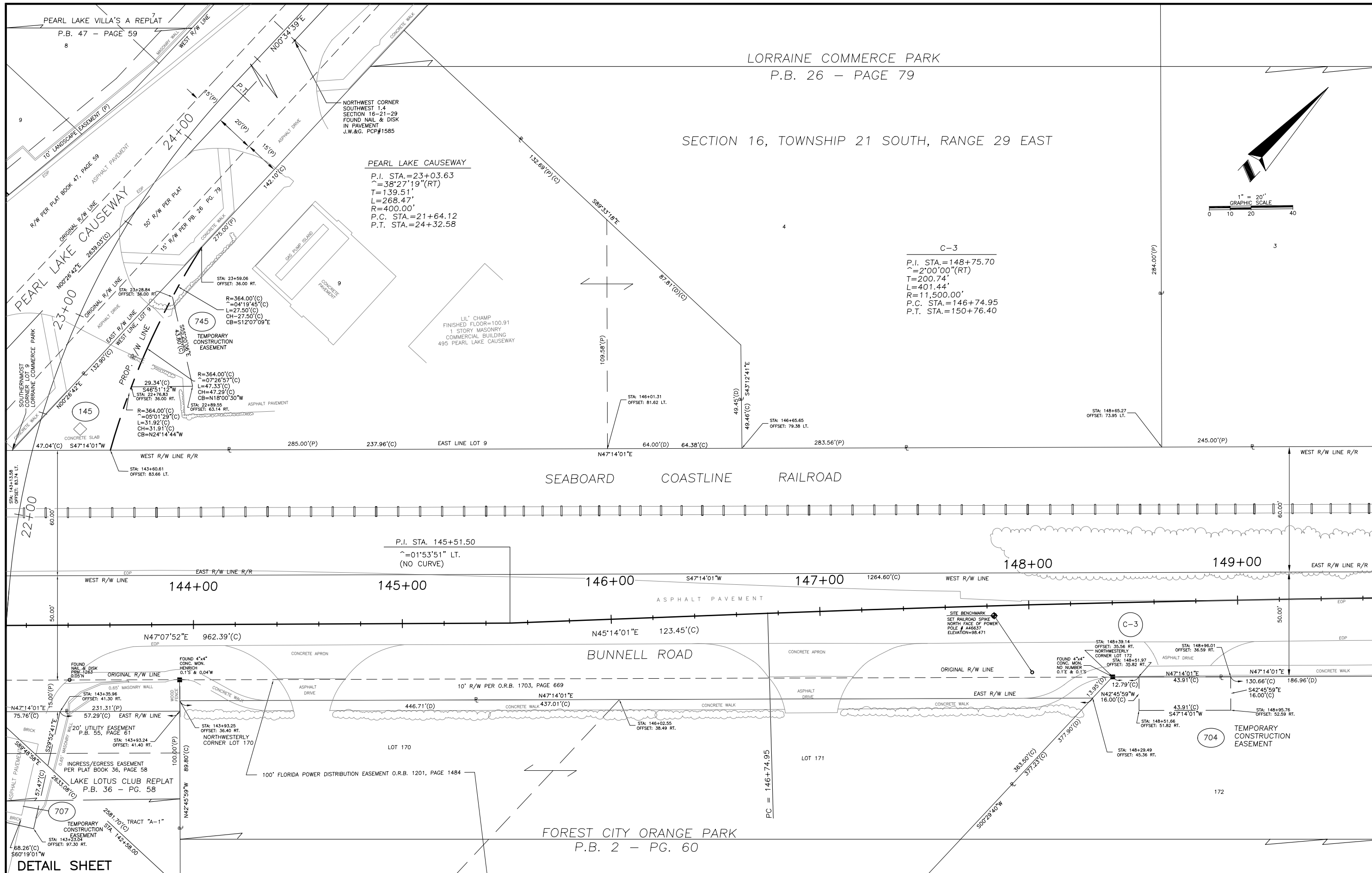
LORRAINE COMMERCE PARK  
P.B. 26 - PAGE 79

SECTION 16, TOWNSHIP 21 SOUTH, RANGE 29 EAST



**PEARL LAKE CAUSEWAY**  
P.I. STA.=23+03.63  
Δ=38°27'19"(RT)  
T=139.51'  
L=268.47'  
R=400.00'  
P.C. STA.=21+64.12  
P.T. STA.=24+32.58

**C-3**  
P.I. STA.=148+75.70  
Δ=2°00'00"(RT)  
T=200.74'  
L=401.44'  
R=11,500.00'  
P.C. STA.=146+74.95  
P.T. STA.=150+76.40



**RIGHT OF WAY MAP**

**SEMINOLE COUNTY ENGINEERING DEPARTMENT**  
**RIGHT OF WAY MAPPING**

APPROVED BY	DATE	BY	DATE
		PRELIM	C.vanGelder March, 2002
		FINAL	C.vanGelder February, 2003
		CHECKED	J.Petersen September, 2002
REVISION	BY	DATE	REVISION
			Revised sheet numbers Cbvg 03/28/03

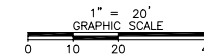
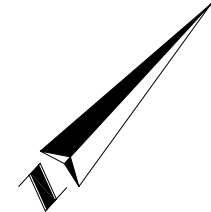
PROJECT NO. PS-567-00  
Bunnell Road

SEMINOLE COUNTY  
SECTION N/A  
FIELD BOOK NO.'S  
SCALE: 1"=20'  
SHEET 10 OF 17

LORRAINE COMMERCE PARK

P.B. 26 - PAGE 79

SECTION 16, TOWNSHIP 21 SOUTH, RANGE 29 EAST



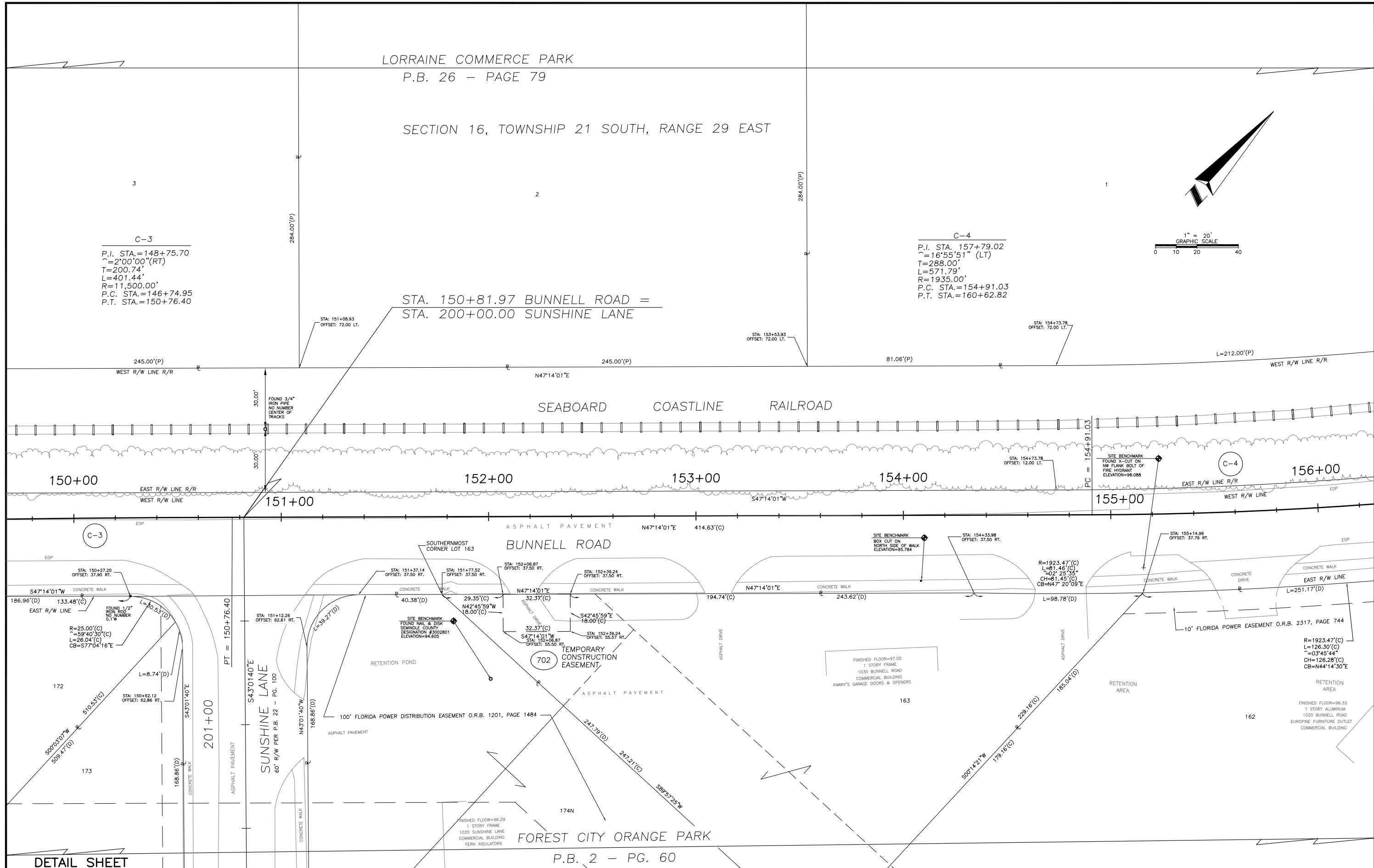
C-3

P.I. STA.=148+75.70  
 $\Delta=2^{\circ}00'00''$ (RT)  
 T=200.74'  
 L=401.44'  
 R=11,500.00'  
 P.C. STA.=146+74.95  
 P.T. STA.=150+76.40

C-4

P.I. STA. 157+79.02  
 $\Delta=16^{\circ}55'51''$  (LT)  
 T=288.00'  
 L=571.79'  
 R=1935.00'  
 P.C. STA.=154+91.03  
 P.T. STA.=160+62.82

STA. 150+81.97 BUNNELL ROAD =  
 STA. 200+00.00 SUNSHINE LANE



DETAIL SHEET

P.B. 2 - PG. 60

RIGHT OF WAY MAP

SEMINOLE COUNTY ENGINEERING DEPARTMENT  
 RIGHT OF WAY MAPPING

APPROVED BY	DATE	BY	DATE
		C.vanGelder	March, 2002
		C.vanGelder	February, 2003
		J.Petersen	September, 2002
REVISION	BY	DATE	REVISION

PROJECT NO.	PS-567-00
Bunnell Road	SEMINOLE COUNTY

MAPS PREPARED BY SOUTHEASTERN SURVEYING & MAPPING, CORP. FILE NAME: 46556012	FIELD BOOK NO.'S
W.P.I. NO. N/A	SCALE: 1"=20'
SECTION N/A	SHEET 11 OF 17

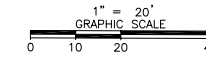
LORRAINE COMMERCE PARK  
P.B. 26 - PAGE 79

FOREST CITY ORANGE PARK  
P.B. 2 - PAGE 60

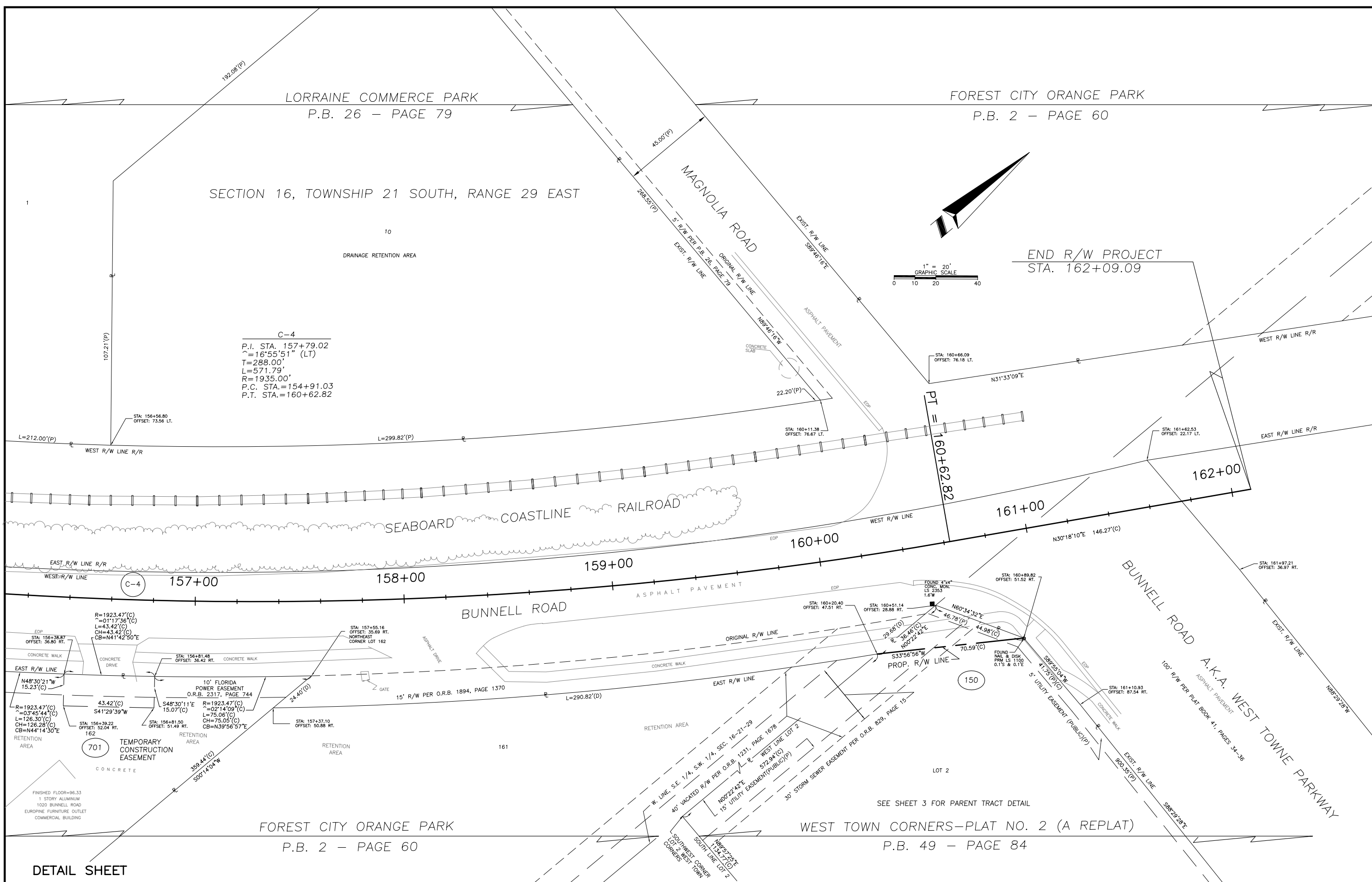
SECTION 16, TOWNSHIP 21 SOUTH, RANGE 29 EAST

10  
DRAINAGE RETENTION AREA

C-4  
P.I. STA. 157+79.02  
Δ=16°55'51" (LT)  
T=288.00'  
L=571.79'  
R=1935.00'  
P.C. STA.=154+91.03  
P.T. STA.=160+62.82



END R/W PROJECT  
STA. 162+09.09



DETAIL SHEET

RIGHT OF WAY MAP

SEMINOLE COUNTY ENGINEERING DEPARTMENT  
RIGHT OF WAY MAPPING

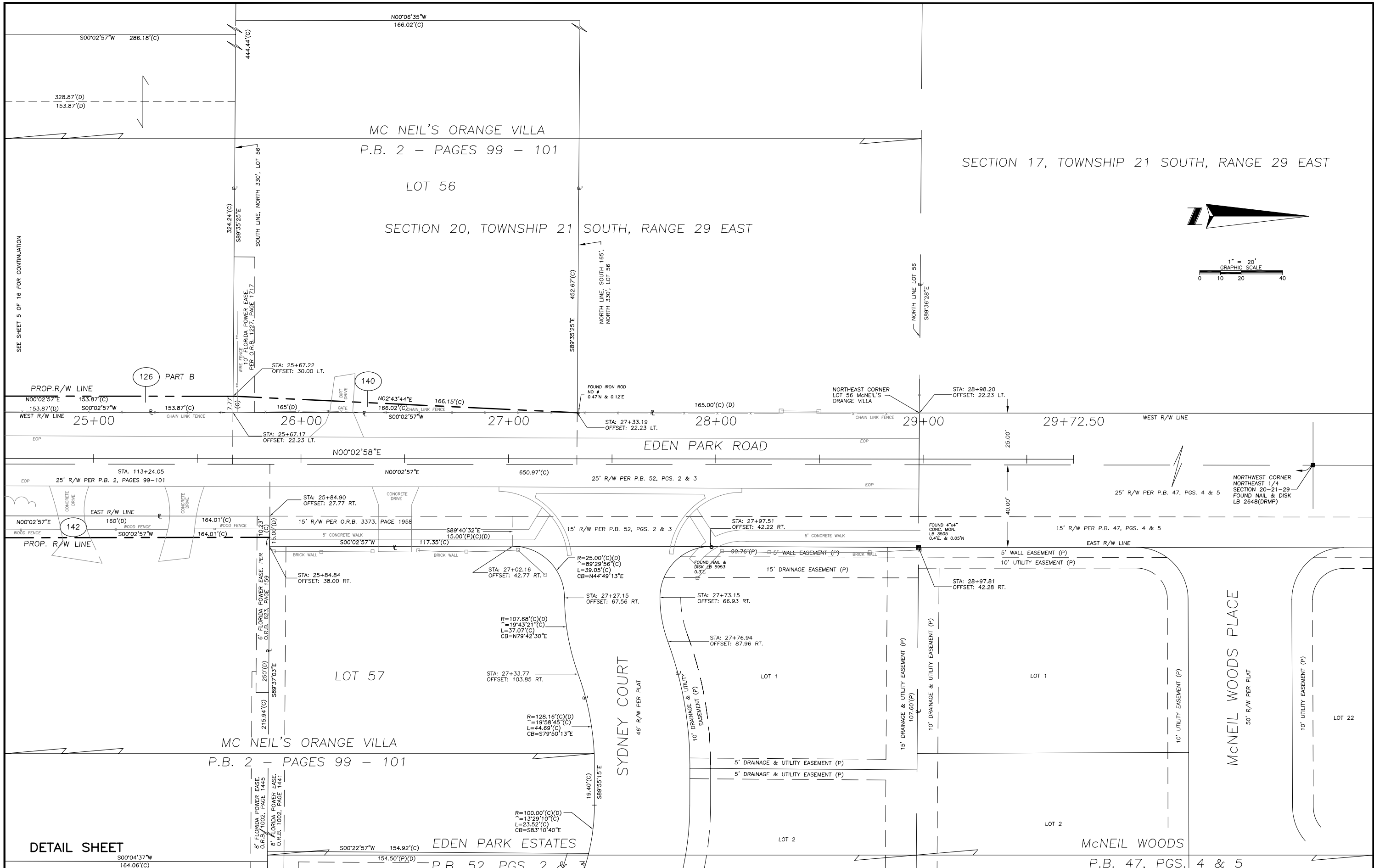
APPROVED BY	DATE	REVISION	BY	DATE

BY	DATE	PROJECT NO.
PRELIM C.vanGelder	March, 2002	PS-567-00
FINAL C.vanGelder	February, 2003	
CHECKED J.Petersen	September, 2002	

MAPS PREPARED BY	FIELD BOOK NO.'S
SOUTHEASTERN SURVEYING & MAPPING, CORP. FILE NAME: 46556013	
W.P.I. NO. N/A	SCALE: 1"=20'
SECTION N/A	SHEET 12 OF 17

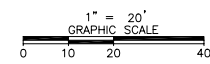
SEE SHEET 3 FOR PARENT TRACT DETAIL

WEST TOWN CORNERS-PLAT NO. 2 (A REPLAT)  
P.B. 49 - PAGE 84



SECTION 17, TOWNSHIP 21 SOUTH, RANGE 29 EAST

SECTION 20, TOWNSHIP 21 SOUTH, RANGE 29 EAST



SEE SHEET 5 OF 16 FOR CONTINUATION

DETAIL SHEET

RIGHT OF WAY MAP

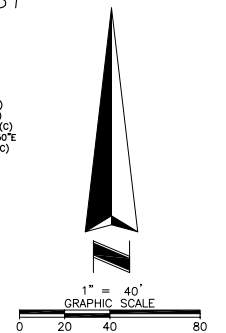
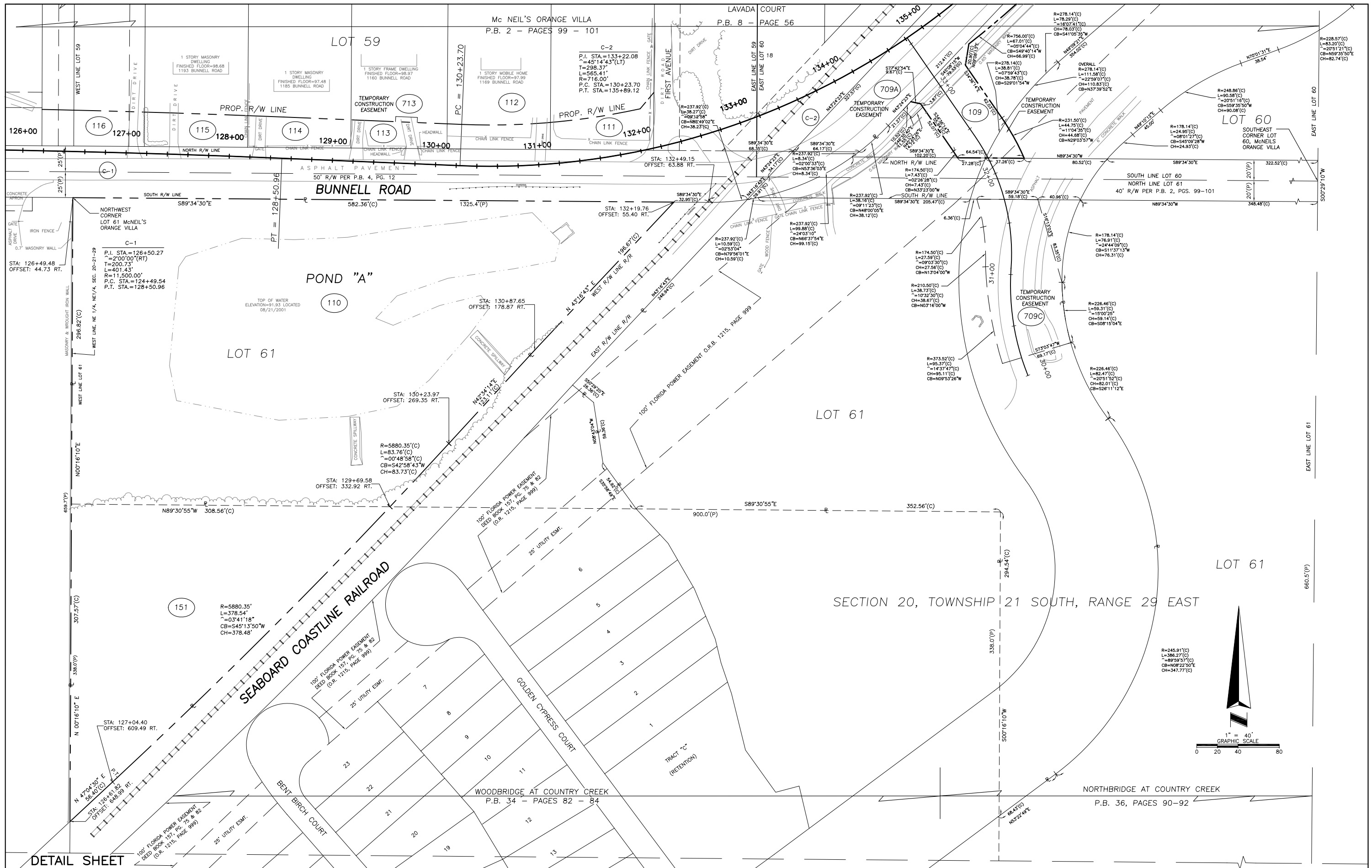
SEMINOLE COUNTY ENGINEERING DEPARTMENT  
RIGHT OF WAY MAPPING

APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_

REVISION	BY	DATE	REVISION	CBWG	DATE	CHECKED	DATE
			Revised sheet numbers	CBWG	03/28/03	FINAL	March, 2002
						PRELIM	March, 2002
						FINAL	February, 2003
						CHECKED	September, 2002

PROJECT NO. PS-567-00  
Bunnell Road SEMINOLE COUNTY

MAPS PREPARED BY SOUTHEASTERN SURVEYING & MAPPING, CORP.  
FILE NAME: 46555014  
W.P.I. NO. N/A  
SCALE: 1"=20'  
FIELD BOOK NO.'S  
SECTION N/A  
SHEET 13 OF 17



DETAIL SHEET

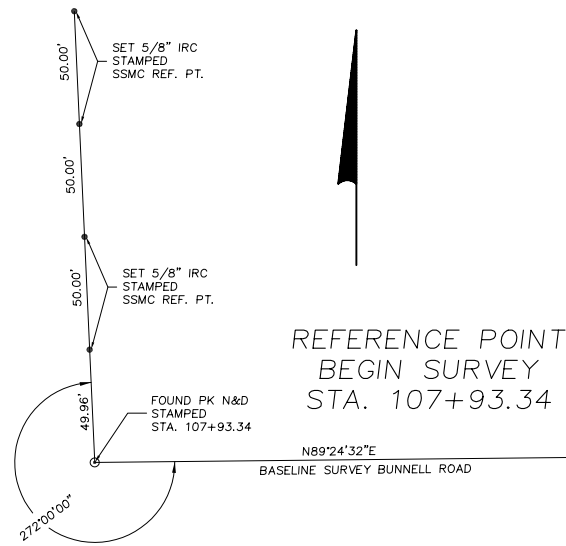
RIGHT OF WAY MAP

SEMINOLE COUNTY ENGINEERING DEPARTMENT  
RIGHT OF WAY MAPPING

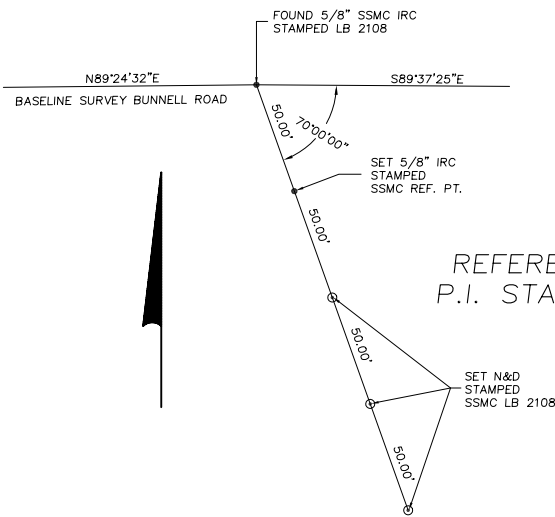
APPROVED BY	DATE	REVISION	BY	DATE	REVISION	BY	DATE
		Revised Parcel 109/7098	CBVG	1/13/04			
		Revised Parcel 111	CBVG	10/21/03			
		Revised Parcels	CBVG	9/05/03	PRELIM	C.vanGelder	March, 2002
		Revised Parcel 110, 151	CBVG	09/29/05			
		Revised Parcel 7098 to 108	DRR	4/14/05			
		Revised sheet numbers	CBVG	03/28/03	FINAL	C.vanGelder	February, 2003
		REVISED PAR 110&PAR151	CBVG	11/18/02			
		REVISION	BY	DATE	CHECKED	J.Petersen	September, 2002

PROJECT NO.	PS-567-00
SECTION	Bunnell Road
SCALE:	1"=40'
FIELD BOOK NO.'S	
W.P.L. NO.	
SCALE:	1"=40'
SECTION	SEMINOLE COUNTY
SHEET	14 OF 17

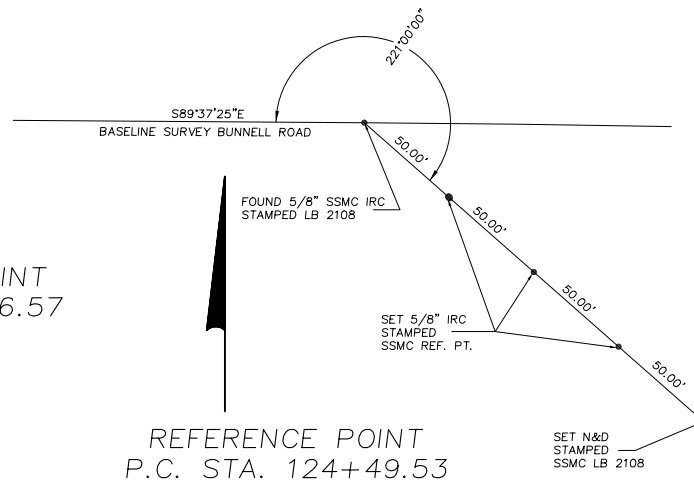
MAPS PREPARED BY  
SOUTHEASTERN SURVEYING & MAPPING, CORP.  
FILE NAME: 46556015



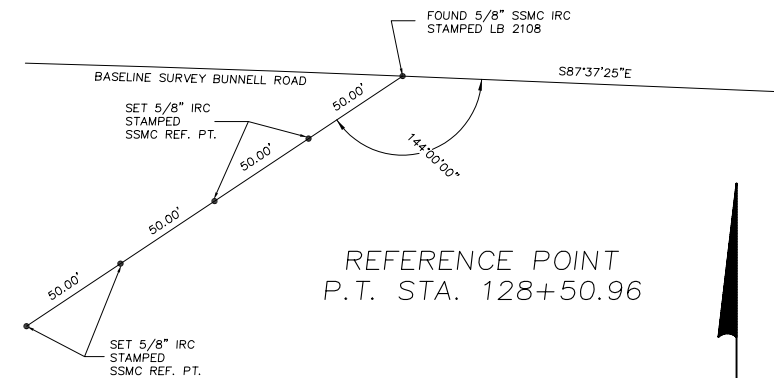
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BEGIN SURVEY  
STA. 107+93.34



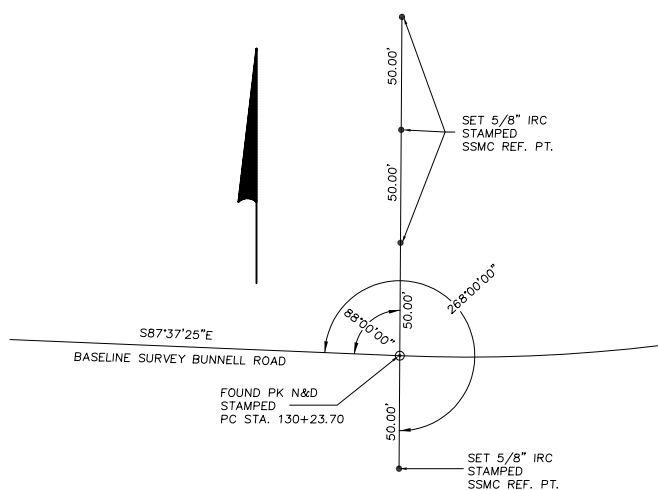
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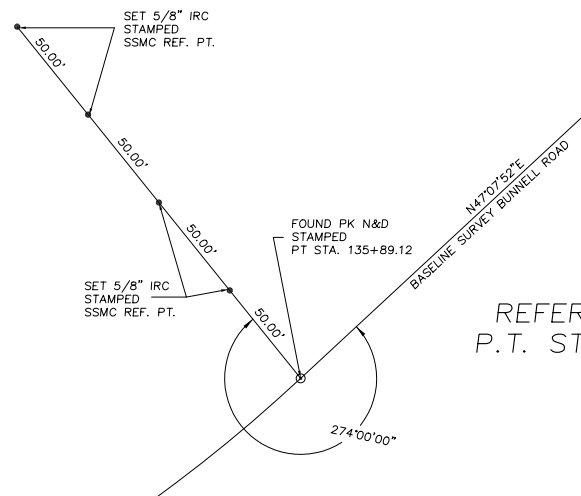
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P.C. STA. 124+49.53



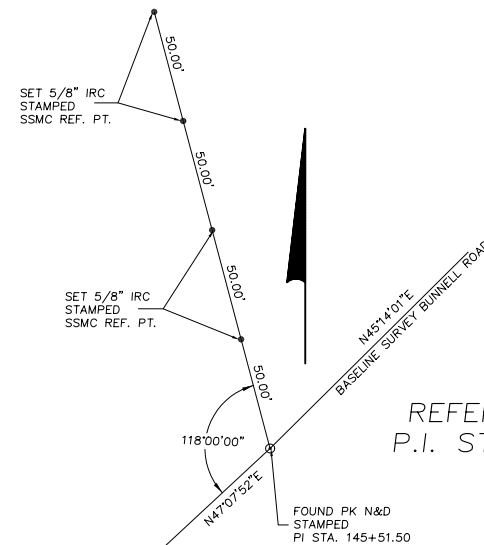
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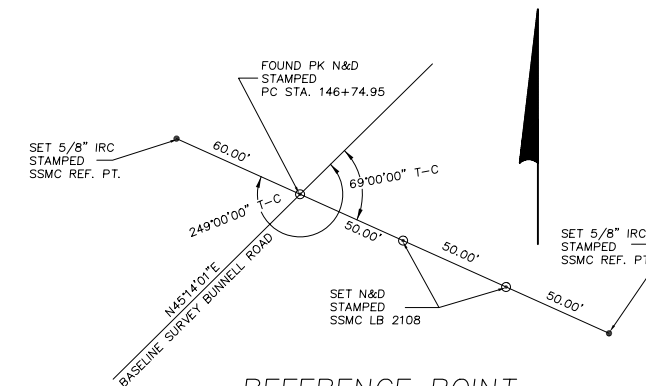
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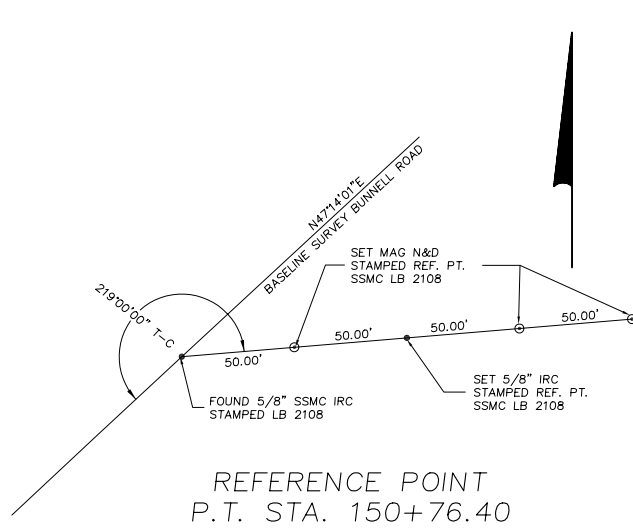
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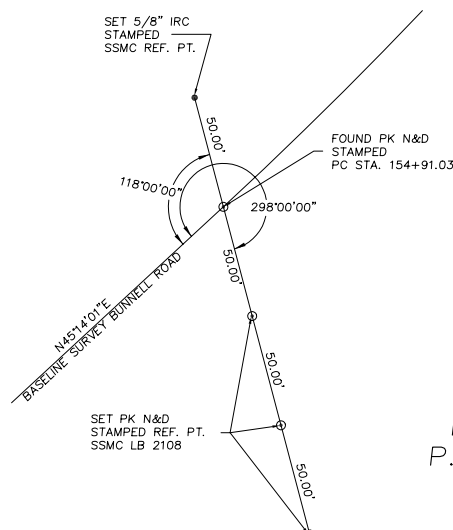
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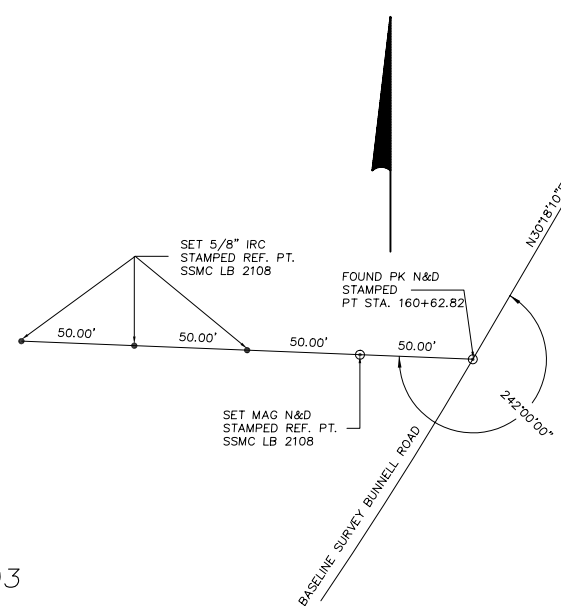
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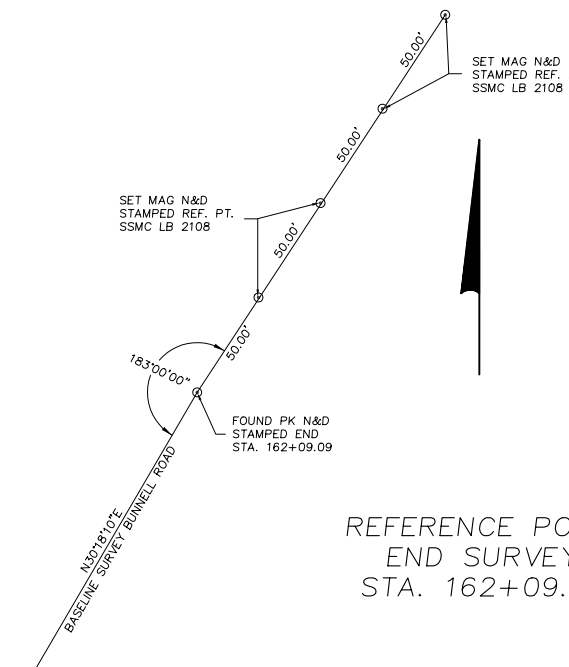
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P.T. STA. 150+76.40



REFERENCE POINT  
P.C. STA. 154+91.03



REFERENCE POINT  
P.T. STA. 160+62.82



REFERENCE POINT  
END SURVEY  
STA. 162+09.09

REFERENCE TIES

RIGHT OF WAY MAP

SEMINOLE COUNTY ENGINEERING DEPARTMENT  
RIGHT OF WAY MAPPING

APPROVED BY	DATE	BY	DATE
		PRELIM	C.vanGelder March, 2002
		FINAL	C.vanGelder February, 2003
		CHECKED	J.Petersen August, 2002
		REVISION	BY DATE

PROJECT NO. PS-567-00  
Bunnell Road

SEMINOLE COUNTY  
SECTION N/A

MAPS PREPARED BY  
SOUTHEASTERN SURVEYING & MAPPING, CORP.  
FILE NAME: 46556016  
W.P.I. NO. N/A  
SCALE: 1"=40'  
FIELD BOOK NO.'S  
SHEET 15 OF 17

# TABLE

# OF

# OWNERSHIPS

PARCEL NO.	SHEET NO.	NAME	AREA TAKEN	REMAINDERS LEFT	REMAINDERS RIGHT	COMMENTS	RECORDING DATA	REVISION BLOCK
109	8, 9 & 14	COUNTRY CREEK MASTER ASSOCIATION	14,042 S.F.	-	191,660 S.F. (4.40 AC.)			
110	7 & 14	SEMINOLE COUNTY	131,789 S.F. (3.03AC.)	-	0			
111	8	TROY J. CAMPBELL, JR.	3,431 S.F.	20,187 S.F.	-			
112	7 & 8	TROY J. CAMPBELL & KATHERYN A. CAMPBELL	2,406 S.F.	21,206 S.F.	-			
113	7	JOSE A. GARCIA & MILAGROS GARCIA	2,421 S.F.	19,674 S.F.	-			
114	7	MARK SANVILLE	2,910 S.F.	60,692 S.F. (1.39 AC.)	-			
115	7	JOHNNIE F. MURRAY AND ELOISE C. MURRAY	3,216 S.F.	60,380 S.F. (1.39 AC.)	-			
116	7	ELBERT O. THORNBURG & FRANCES R. THORNBURG	3,396 S.F.	37,704 S.F. (0.87 AC.)	-			
120	6	LARRY E. MILLS	3,159 S.F.	25,874 S.F. (0.59 AC.)	-			
121	6	LARRY EDWARD MILLS	3,015 S.F.	26,010 S.F. (0.60 AC.)	-			
122	5 & 6	WILLIAM L. PHILLIPS & MARGARET CAFFERY (F.K.A. MARGARET C. PHILLIPS)	4,739 S.F.	44,028 S.F. (1.01 AC.)	-			
123	5	ROBERT R. ANDREWS, JR. & WENDY E. ANDREWS	2,345 S.F.	23,441 S.F. (0.54 AC.)	-			
124B	5	DOROTHY E. RICHARDS	6,561 S.F.	28,367 S.F. (0.65 AC.)	-			
124C	5	DOROTHY E. RICHARDS	851 S.F.	28,367 S.F. (0.65 AC.)	-			
125	5	HOYT D. STOUGH & BETTY J. STOUGH	3,926 S.F.	14,848 S.F.	-			
126A	4, 5 & 13	HOYT D. STOUGH & BETTY J. STOUGH	4,068 S.F.	76,903 S.F. (1.77 AC.)	-			
126B	4, 5 & 13	HOYT D. STOUGH & BETTY J. STOUGH	1,195 S.F.	76,903 S.F. (1.77 AC.)	-			
140	13	THEODORE & LOYLESS O. DAGG	645 S.F.	74,469 S.F. (1.71 AC.)	-			
142	5 & 13	RERNARD J. & PAULA J. ALLEN	1,678 S.F.	35,414 S.F. (0.81 AC.)	-			
143	4	WILLIAM STEPHEN & ALLISON C. MOSLEY	3,305 S.F.	59,550 S.F. (1.37 AC.)	-			
144	4	JEFFREY D. YATES	1,419 S.F.	28,974 S.F. (0.67 AC.)	-			
145	10	THE PANTRY INC. f/k/a HUNTLEY'S JIFFY STORES, INC.	2,001 S.F.	36,957 S.F. (0.85 AC.)	-			
149	4	THOMAS S. LANE	1,248 S.F.	28,229 S.F. (0.65 AC.)	-			
150	12	C.C. ALTAMONTE JOINT VENTURE	712 S.F.	-	689,577 S.F. (15.83 AC.)			
151	14	WILLIAM L. KIRK, JR. OR SCOTT J. KIRK TRUSTEES	48,563 S.F. (1.11 AC.)	-	0			

REVISION BY DATE

NOTE:  
AC = ACRE  
S.F. = SQUARE FEET

### LEGEND

PARCEL NUMBER IDENTIFICATION	TYPE USE
100-699	DEEDS OF ALL TYPES
700-799	TEMPORARY EASEMENTS
800-899	PERMANENT EASEMENTS
900-999	RETENTION PONDS

RIGHT OF WAY MAP

SEMINOLE COUNTY ENGINEERING DEPARTMENT  
RIGHT OF WAY MAPPING

APPROVED BY	DATE	REVISED 151	CBVG	12/10/05	REVISED TOTALS	CBVG	9/05/03	BY	DATE
		REVISED 109	DRR	4/8/05	added new sheet	CBVG	03/28/03	PRELIM	C.vanGelder March, 2002
		REVISED 126	CBVG	2/12/04	REVISED PAR120-124C	CBVG	03/20/03		
		REVISED 109	CBVG	1/13/04	REVISED SH1 REVISED PAR124	CBVG	02/03/03	FINAL	C.vanGelder February, 2003
		REVISED 109	CBVG	10/21/03	REVISED 110, 151, 737	CBVG	11/18/02	CHECKED	J.Peteraen September, 2002
REVISION	BY	DATE	REVISION	BY	DATE	REVISION	BY	DATE	REVISION

PROJECT NO. PS-567-00

Bunnell Road

SEMINOLE COUNTY

MAPS PREPARED BY SOUTHEASTERN SURVEYING & MAPPING, CORP. FILE NAME: 46556017	FIELD BOOK NO.'S
W.P.I. NO. N/A	SCALE: N/A
SECTION N/A	SHEET 16 OF 17



# TABLE

# OF

# OWNERSHIPS

PARCEL NO.	SHEET NO.	NAME	AREA TAKEN	REMAINDERS LEFT	REMAINDERS RIGHT	COMMENTS	RECORDING DATA	REVISION BLOCK
701	12	INTERNATIONAL PUBLICATIONS OF ART, INC.	654 S.F.	-	42,997 S.F. (0.99 AC.)			
702	11	JOHN GEORGE AND BARBARA J. PARRY	583 S.F.	-	27,737 S.F. (0.64 AC.)			
704	10	HANS HOEH	703 S.F.	-	72,826 S.F. (1.67 AC.)			
707	9 & 10	PULTE HOME CORPORATION	3,425 S.F.	-	20,797 S.F.			
709A	8, 9 & 14	COUNTY CREEK MASTER ASSOCIATION	161 S.F.	-	-			
709B		NOT USED	-	-	-			
709C	8, 9 & 14	COUNTY CREEK MASTER ASSOCIATION	10,082 S.F.	-	-			
713	7	JOSE A. & MILAGROS GARCIA	105 S.F.	19,492 S.F.	-			
717A	6	HEATHER GLEN HOMEOWNERS ASSOCIATION, INC.	1,264 S.F.	-	-			
717B	7	HEATHER GLEN HOMEOWNERS ASSOCIATION, INC.	529 S.F.	39,720 S.F. (0.91 AC.)	-			
718	6	NEAL R. & CHRISTINA K. MUMBERT	10 S.F.	15,455 S.F.	-			
719	6	RODNEY A. & KIMBERLY J. POWELL	147 S.F.	14,747 S.F.	-			
728	5	RUTH CREAMER	231 S.F.	-	55,088 S.F. (1.26 AC.)			
736	6	FLORIDA CONFERENCE ASSOCIATION OF SEVENTH DAY ADVENTISTS	203 S.F.	-	210,332 S.F. (4.83 AC.)			
737	7	FLORIDA CONFERENCE ASSOCIATION OF SEVENTH DAY ADVENTISTS	913 S.F.	-	206,644 S.F. (4.74 AC.)			
745	10	THE PANTRY INC. f/k/a HUNTLEY'S JIFFY STORES, INC.	652 S.F.	36,506S.F. (0.84 AC.)	-			

REVISION BY DATE

NOTE:  
AC = ACRE  
S.F. = SQUARE FEET

### LEGEND

PARCEL NUMBER IDENTIFICATION	TYPE USE
100-699	DEEDS OF ALL TYPES
700-799	TEMPORARY EASEMENTS
800-899	PERMANENT EASEMENTS
900-999	RETENTION PONDS